

## Contact Information

### **President:**

Karen Chamberland 401-573-3238  
[Ratmomma5@yahoo.com](mailto:Ratmomma5@yahoo.com)

### **1st Vice President:**

Ann Avery 860-443-1338

### **2nd Vice President:**

Lynda Whaley 860-536-1484

### **Secretary:**

Sadie Beatrice 860-593-3986  
1042 Poquonnock Rd. #13A.  
Groton, CT 06340  
[dfbeatrice@sbcglobal.net](mailto:dfbeatrice@sbcglobal.net)

### **Treasurer:**

Donald Beatrice 860-593-3987  
1042 Poquonnock Road #13A  
Groton, CT 06340  
[dfbeatrice@sbcglobal.net](mailto:dfbeatrice@sbcglobal.net)

### **Membership Secretary:**

Emily Lowell  
[EmilyLowell407@gmail.com](mailto:EmilyLowell407@gmail.com)

### **Point Recorders:**

Bonnie Lowell 774-230-9333

### **Board of Directors:**

Bob Stone 860-774-4606  
Karen Stone 860-774-4606  
Rob Lowell 774-303-9738  
Donna Johnson 860-367-3770  
Jenn Rudtke 860-912-9507  
Joseph Johnson 860-367-3770  
Lindsey Denobrega 860-501-0091

### **In case of inclement weather for any meeting or horse show contact:**

Sadie Beatrice 860-593-3986  
\*\*\*also check the website\*\*  
[www.snehassociation.com](http://www.snehassociation.com)

## Show Schedule

**May 6, 2018**  
Falls Creek Farm  
**May 20, 2018**  
Falls Creek Farm  
**June 3, 2018**  
Falls Creek Farm  
**July 8, 2018**  
Falls Creek Farm  
**August 5, 2018**  
Falls Creek Farm  
**August 26, 2018**  
Falls Creek Farm

## Membership Meeting Schedule

All meetings are held at Fields Memorial School  
Bozrah, CT. Start time 7:30pm.

January 30, 2018  
February 27, 2018  
March 27, 2018  
April 24, 2018  
May 29, 2018  
June 26, 2018  
July 31, 2018  
August 21, 2018  
September 25, 2018  
October 30, 2018

TSGA dba



2018  
Open  
Horse  
Shows

Membership Application  
&  
Information


Visit us on the web at  
[www.snehassociation.com](http://www.snehassociation.com)

**Membership Application**

**Membership Type:**

- \$30.00 ~ **Family Membership** must have at least one parent or legal guardian over 18 years of age. No children may be listed on a Family Membership if their age is 18 as of January 1st of the current year.
- \$20.00 ~ **Individual Membership** is for an individual 18 years of age or older as of January 1st of the current year.

**Make Checks Payable to SNEHA**

**Member Information:** Please mark this box only if this person is showing! 

\_\_\_\_\_

Adult 1 (Must be over 18 as of Jan. 1st of current year)

\_\_\_\_\_

Adult 2

\_\_\_\_\_

Child 1 Date of Birth

\_\_\_\_\_

Child 2 Date of Birth

\_\_\_\_\_

Child 3 Date of Birth

\_\_\_\_\_ Address

\_\_\_\_\_ City State Zip Code

\_\_\_\_\_ Phone Number

\_\_\_\_\_ Email Address

**Horse Information (If leased, papers must be provided)**

\_\_\_\_\_ Horse Name

\_\_\_\_\_ Height, Color, Breed, Sex, Age

(Circle One) Owned Leased

\_\_\_\_\_ Horse Name

\_\_\_\_\_ Height, Color, Breed, Sex, Age

(Circle One) Owned Leased

\_\_\_\_\_ Horse Name

\_\_\_\_\_ Height, Color, Breed, Sex, Age

(Circle One) Owned Leased

\_\_\_\_\_ Horse Name

\_\_\_\_\_ Height, Color, Breed, Sex, Age

(Circle One) Owned Leased

\_\_\_\_\_ Horse Name

\_\_\_\_\_ Height, Color, Breed, Sex, Age

(Circle One) Owned Leased

Do not share information with Sponsors

**Return completed form to:  
Emily Lowell  
351 Dudley River Rd.  
Southbridge, MA 01550**

1. A Rabies Certificate & Negative Coggins must be on file in the Secretary's booth before a horse will be allowed to enter any classes at a show. The horse's name on the Rabies Certificate & Coggins must match the registered name registered with the club.
2. All horse owners, riders and horses shown must be registered with the club prior to showing for points to accumulate.
3. If an applicant is under 18 years of age as of January 1st of the current year the date of birth must be completed on each entry form. A birth certificate must be provided if the age of the rider comes into question
4. **A Junior Member (under 18 years of age as of January 1st of the current year) may become a member only if a parent or legal guardian is also a member in good standing.**
5. If a change of name or address occurs, the Membership Secretary shall receive written notice of such change within two weeks from date of change.
6. If a horse is sold or leased by a member to another member, the Membership Secretary shall receive written notice within two weeks of the date of the transaction. A copy of the bill of sale or lease shall accompany the notice so that any points accrued by the horse can be credited to that horse for the year end awards.
7. **Attendance at 3 shows is required to qualify for year-End awards.**
8. All members should receive a membership card within two weeks of applying for membership. If you do not receive your membership card please contact Sadie.
9. There will be a \$20 fee for any returned check along with any applicable bank charges.

**I have read all of the above information carefully, and accept the rules of membership.**

\_\_\_\_\_ Printed Name

\_\_\_\_\_ Signature Date